32692 Customer Number

TATES PATENT AND TRADEMARK OFFICE

First Named Inventor:

JOHNSON, MATTHEW B.

Application No.:

10/770604

Group Art Unit:

2872

Filed:

January 29, 2004

Examiner:

Mark J. Consilvio

Title:

POLYMERIC OPTICAL FILM

### AMENDMENT TRANSMITTAL LETTER

AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

	CERTIFICATE	OF MAILING	OR	TRANSMISSION	[37	CFR §	1.8(a)]
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deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300.

Attached is an amendment in the above-identified application. The fee for this amendment is computed as follows:

			Clain	ns As Amended				
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest No. Previously Paid For		(5) Present Extra	(6) Rate	(7) Additional Fee	
Total Claims	40	Minus	**	35	5	x \$50.00	\$250.00	
Independent Claims	3	Minus	***	3	0	x \$200.00	\$0.00	
Additional fee for filing one or more multiple dependent claims, if no such fee has been previously paid \$360.00								
Total Additional Fee For This Amendment								

<sup>\*\*</sup> If the "Highest No. Previously Paid For" in this space would be less than 20, write "20" in this space.

Please charge to Deposit Account 13-3723 any fees under 37 CFR §§ 1.16 and 1.17 which may be required during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR § 1.136(a) that may be necessary. To the extent any such extension should become necessary, it is hereby requested. One copy of this sheet marked duplicate is also enclosed.

Respectfully submitted,

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Anna A. Kobilansky, Reg. No.

Telephone No.: 651-737-834

Office of Intellectual Property Counsel 3M Innovative Properties Company

Facsimile No.: 651-736-3833

<sup>\*\*\*</sup> If the "Highest No. previously Paid For" in this space would be less than 3, write "3" in this space.



# **RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE EXAMINING GROUP: (2872)**

Patent

Case No.: 58330US004

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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POLYMERIC OPTICAL FILM

## AMENDMENT AND RESPONSE UNDER 37 CFR § 1.116

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- Transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300.

#### Dear Sir:

This is in response to the outstanding Office Action, dated October 18, 2005, in the above-identified application.

Enclosed are copies of references referred to by the Examiner in connection with the Information Disclosure Statement filed 4-15-2004.

12/13/2005 DTESSEM1 00000078 133723 10770604

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